12. No person shall speak more than three times of same subject without leave of the Association.

13. The Moderator shall have the privilege of speaking plant of the Association. any question in debate, the chair being previously shall rise from him. shall rise from his seat to put the question to the body.

14. The Moderator shall decide questions of order, bold, high appeal from such decisions may be taken to the whole whole which shall be decided without debate.

15. A majority of the members present shall be necessary any motion or present shall be necessary to carry any motion or proposition, and the moderator shall be necessially vote as other members when the moderator shall be necessially vote as other members when the moderator shall be necessially and in the moderator shall be necessially and in the moderator shall be necessially and in the necessial to the n vote as other members when the question is taken; and in the moderator of a tie, the question shall a tight of a tie. of a tie, the question shall again be put to the Association, and the mode and in and in the first then decided the Marketine and in the Association, and the mode and in the if not then decided the Moderator shall proceed to decide the matter in controversy by act.

16. Committees shall be nominated by the Moderator, shall proceed to the approval of the Arminated by the Moderator, shall proceed to the Moderator shall proceed to the Moderato ject to the approval of the Association.

17. There shall be no talking or whispering while a protest as speaking. er is speaking.

18. No member shall finally depart from the Association without leave of the body.

19. The names of the delegates shall be enrolled by the 20. The clerk, and called over whenever thought necessary.

20. The minutes shall be read and carefully corrected ssociation with the last and carefully corrected sociation with the last and carefully corrected sociation with the last and carefully corrected to the last Association rises. Association rises.

21. A motion for final adjournment shall be constructed.

22. The Amotion for final adjournment shall be constructed. involve the previous reading and adjustment of the minutes.

22. The Association shall be constructed and adjustment of the minutes.

22. The Association shall be opened and closed by proper the rules of a rules of the minute of the m 23. Immediately after the organization of the Association shall be opened and closed by properties organization of the Association of the International Control of the International Con the rules of order shall be distinctly read by order of the

24. The foregoing articles shall be subject to alteration by ajority of the amendment at any regular meeting of the Association, majority of the Association.

Minutes of ARTICLES OF FAITH.
We the Charles of PREAMBLE.

We, the Churches of Jesus Christ, who have been regulated upon a profession of baptized upon a profession of our faith, are convinced of the utility of a combination of churches, who have been regularly utility of a combination of churches, are convinced of the utility of a combination of churches. utility of a combination of churches, and of maintaining a

tespondence for the preservation of union among churches of the same faith and order. We, therefore, agree to form ourselves into an Association upon the following principles, viz:

We believe in one triune God, the Father, the Son, and the Holy Spirit; the same in essence, equal in power and

We believe that the Old and New Testaments were given by inspiration of God, and are the only rule of faith and prac-

3. We believe in the fall of Adam from his original recti-We believe in the fall of Adam to all of his posterity; in the imputation of his sin to all of his posterity; in the total depravity of human nature, and in man's inability to estore himself to the favor of God.

We believe that God has leved His people with an eversting love; that He chose them in Christ before the foundaof the world; that He calls them with a holy and effectuthe world; that He cans though the righteousness and being justified alone through the power of God Christ imputed to them, they are kept by the power of God gh faith unto salvation.

We believe there is one mediator between God and men; We believe there is one mediated with the wall was the wall by his most justice in becoming an offering for sin, but, by his most cious blood, redeemed the elect from under the curse of the that they might be holy and without blame before him in

We believe that good works are the fruits of faith, and We believe that good works are the wideness of a gracious state; that all believers are bound to obey God from a principle of love.

7. We believe in the resurrection of the dead and a genal judgment; that the happiness of the righteous and the unishment of the wicked will be everlasting. minutes 1

GOSPEL ORDER.

1. We believe that a visible church of Christ is a congregation of faithful persons who have given themselves to the Lord, and to one another in brotherly covenant to keep up a godly discipline agreeable to the rules of the New Testament.

2. We believe that Jesus Christ is the only head and lawgiver of his church; that the government is with the body, the church, and is equally the right and privilege of each member thereof member thereof.

3. We believe that baptism and the Lord's Supper are gos el ordinances, appoint a la personal de la continua de la personal de pel ordinances, appointed by Jesus Christ, and to be continued in his church partial.

ued in his church until his second coming. 4. We believe that immersion only is baptism, and that he evers in Christ are the

lievers in Christ are the only proper subjects. 5. We believe that none but regularly baptized members are a right to partaboacter.

have a right to partake of the Lord's Supper. 6. We believe that it is the duty and privilege of all be evers to make a public to the first the duty and privilege of all be every to make a public to the duty and privilege of all be every to make a public to the duty and privilege of all be every to make a public to the duty and privilege of all be every to make a public to the duty and privilege of the duty and dut lievers to make a public profession of their faith, and to submember ordinaneas of the Lord's Supper.

It is the duty and privilege of an interpretation of their faith, and to submember ordinaneas of the mit to the ordinances of the gospel and give themselves as members to the visible church.

7. We believe it to be the duty of every church to expel out for communion over the duty of every church to expel out for communion over the duty of every church to expel out for communion over the duty of every church to expel in contract in con from her communion every member that is immoral in control to express. duct, or that holds doctrines contrary to the Scriptures.

OBJECTS AND POWERS OF THE ASSOCIATION. 1. This Association acknowledges and maintains that to xercise and independent to the control of church is an independent body, and possesses the sole right ciation has exercise and control its own affairs; and, therefore, the interpolar ciation has no right or power to interfere with the interful withdraw from the ciation base of characteristics. rights and privileges of churches composing its body, but not tolerate improved any church withdraw from any church which may hold false doctrines 2. The obj. tolerate immoral practices.

2. The object of this Association shall be to promote fellow alties between among the sociation shall be to promote into the sociation shall be to promote the sociation shall be sociation shall be sociation shall be sociation shall be sociation. ship and harmony among the churches; to inquire into the churches culties between churches; and remove them, if possible; the post of the churches the best churches the best churches the c give the churches, and remove them, if possible the solicited; and, in gon advice it can in difficult in of the when solicited; and, in general, to advance the interest of the solicited with the less advice it can in difficult in the solicited with the solicited; and, in general, to advance the interest of the solicited with the sol

Redeemer's kingdom in any way it may deem practicable.

We declare regard to have advice it can in different to advance the interest of the declare regard to have a single our could be a single our 3. With regard to benevolent institutions in our countries to be the ineligible. we declare it to be the inalienable right of every association their or not to of every church, or individual member of a church, to support the question of support the them, or not to support them, according to the dictates in this right; and the according to the carlet in this according to the carlet in this according to the carlet in this according to the carlet in the carlet their own conscience; and their right is called in Moderate in the conscience of a church, to support them, according to the digtate of the called in Moderate in the constitution of the question in this Association; and any motion where by the Association; and any motion where by the Association, also alled out the dictive of a church, dictive distinction in this Association; and any motion where by the Association; and any motion where by the Association, all the distinction and any motion where by the Association, all the Association and the Association and the Association are the Association and the Association and the Association and the Association and the Association are the Association and the Association and the Association and the Association are the Association and the Association and the Association are the Association and the Association and the Association are the Association and the Association and the Association are the Association and the Association and the Association are the Association and the Association and the Association are the Association and the Association and the Association are the Association and the Association and the Association are the Association are the Association and the Association are the Association and the Association are the Association and the Association are the As

right is called in question; and any motion where by the Association, shall be instantly ruled out by Association and any motion where by the Association are unconstituted by the Association and the carried that the carried are the carried to the Moderator as being unconstitutional. 4. This Association may maintain a friendly correspond

when convenient, with other religious bodies of the me faith and order.

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Ministers of the gospel in good standing, though not delsates, may be invited to seats in the Association, but not to the privilege of voting.

The Association may appoint any person or persons, by With their consent, to transact any business it may deem ecessary.

7. The Association may adjourn to any time and place it ay think proper.

The Association shall keep a record of its proceedings, have them printed when necessary.

The Association shall have a fund, and elect a treasuannually, to take charge of it, who shall account to the sociation for all money which shall come into his hands for use of the Association.

The Association may form its own by-laws, and regu-The Association may form its our as it may think exbedient.

the clerks of the churches of this Association will please in their statistical table all money collected from their rches, and for what purpose it was collected, so that the of the Association can correctly fill out the blank sent the Baptist Year Book Publishing House.

W. W. MITCHELL.